





PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN ANDERSON COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.  
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR ANDERSON COUNTY  
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY

DEMOCRATIC PARTY

GREEN PARTY

LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

☐ Mitt ROMNEY

Paul RYAN

REP

☐ Barack OBAMA

Joe BIDEN

DEM

☐ Jill STEIN

Cheri HONKALA

GRN

☐ Randall A. TERRY

Missy Reilly SMITH

IND

☐ Gary JOHNSON

James P. GRAY

LIB

☐ Write-in

UNITED STATES REPRESENTATIVE in CONGRESS

6th Congressional District

(Vote for One)

☐ Garland "Andy" BARR

REP

☐ Ben CHANDLER

DEM

☐ Randolph VANCE

IND

☐ Write-in

STATE SENATOR

7th Senatorial District

(Vote for One)

☐ Frank HAYNES

REP

☐ Julian M. CARROLL

DEM

☐ Write-in

STATE REPRESENTATIVE

55th Representative District

(Vote for One)

☐ Kim KING

REP

☐ Kent STEVENS

DEM

☐ Write-in

COMMONWEALTH'S ATTORNEY

53rd Judicial Circuit

(Vote for One)

☐ Laura DONNELL

REP

☐ Write-in

CIRCUIT CLERK

(Vote for One)

☐ Pamela J. ROBINSON

DEM

☐ Write-in

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

1st Educational District

(Vote for One)

☐ Scott BROWN

☐ Write-in

DUNCAN and WEST DUNCAN

MEMBER BOARD of EDUCATION

2nd Educational District

(Vote for One)

☐ Donna Crain DRURY

☐ Steve HIGGINS

☐ Write-in

EAST LAWRENCEBURG, WEST LAWRENCEBURG, and WITHERSPOON

MEMBER BOARD of EDUCATION

5th Educational District

(Vote for One)

☐ Lee HAHN

☐ Write-in

SOUTH LILLARD, HICKORY GROVE, WESTERN, and RUTHERFORD

NONPARTISAN CITY BALLOT

CITY COUNCIL

City of Lawrenceburg

(Vote for Six)

☐ Paul Thomas VAUGHN

☐ Wm. Larry GILES

☐ George M. GEOGHEGAN III.

☐ Ken EVANS

☐ David WATTS

☐ Robert "Sandy" GOODLETT

☐ Bobby G. DURR

☐ Steven C. RUCKER

☐ Dan STUMPH

☐ David Allen KAYS

☐ Troy SETTLES

☐ Dustin BURLEY

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

WITHERSPOON; part of EAST LAWRENCEBURG, WEST LAWRENCEBURG, DUNCAN, WEST DUNCAN, LILLARD, and SOUTH LILLARD

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

☐ YES

☐ NO

ALL PRECINCTS

ALL PRECINCTS